**Clarkston Farm and Garden Club **

**Active Membership Application Form**

**New member’s Personal Data and Contact Information:**

Name: \_\_\_\_­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Spouse’s First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Day and Month: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My Garden Related Interests are: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**CF&GC Membership Dues:**

* Membership Begins on June 1st and Ends on May 31st of Each Year.
* Active Membership Dues: $25 **(\*)** Blooms Dues: $10

(\*) Including a Yearly Subscription to the Michigan Division Newsletters and the National Farm and Garden Club Magazine

**CF&GC Membership Responsibilities:**

* Attend at Least Five Monthly Meetings (the First Monday of the Month from March to December).
* Serve on the Hospitality Committee Once During the Year.
* All Members Should be Involved in the Garden Walk in July and the Greens Market in December.

**Your membership is important to us and so is your time!**

Please select the committees **(\*\*)** that you think you may enjoy, have an interest, or experience in:

□ Communications □ Hospitality □ Scholarship

□ Membership □ Downtown Planters □ Perennial Plant Exchange

□ Greens Market □ Library Garden □ Garden Walk

□ School Involvement □ Mum and Cut Flower Sale

□ Design and Maintain Webpage and Facebook of Our Garden Club

We welcome you and are very happy to have you as an interested member!

If you have any questions, please call Pam Marin, pamarin7773@gmail.com, 6428 Enclave Drive., Clarkston 48348; 248-394-0318

**(\*\*) C F&GC Committees Description:**

**Communications -** The committee publicizes the events of the club including fundraisers as well as the projects. Members create posters, flyers, emails flyers and work on Facebook. Publicity and computer skills are helpful for this committee. Social media skills would be wonderful.

**Membership** – This committee introduces Regular and Bloom **new** members to the club. Help new members to get familiar with the club in many aspects. Maintain and update the Club Membership Rosters when changes in Membership occur.

**Projects Committee** - – it has the authority to oversee Club projects like Downtown Planters to beautify the main street in Clarkston down town, Library Garden designs and maintenances, Mammal Scramble program, March Reading program, Project Learning Tree, Mini-Grants for teachers, and Scholarships Awards to local high school graduates.

**Scholarship** - the committee reads the scholarship applications and chooses the students that receive the Clarkston Farm and Garden Scholarships.

**Downtown Planters** - All members are requested to help with watering the planters (**3** designated planters one week per month all summer long) unless they are part of the Library watering team. The committee designs what will be planted and purchases materials for the planters.

**Library Gardens** - The committee plants, maintains, waters, and weeds the library gardens in summertime and early fall.

**School Involvement** - Part of the Projects Committee, 11 members are assigned to the 11 schools in Clarkston. In the elementary schools, we read a book connected to the Children’s Garden at the Library to second graders. We host the Mammal Scramble which is a presentation by Indian Springs Metro Park Naturalist and we provide information to the school on Mini Grants.

**Perennial Plant Exchange** - the committee works the first Saturday of June to create a plant exchange as a community outreach. The committee works about two hours.

**Hospitality** - All members are part of the hospitality committee by providing lunch with a team each meeting. Members are responsible for hospitality once a year or hosting a meeting in their home.

**Garden Walk** - It is usually set on Wednesday during the second week in July with 6 gardens touring around Clarkston vicinity. There are several subcommittees of the Garden Walk that all work together to create the summer fundraiser. Subcommittees are refreshments, Artisan Market, artists and musicians, hostesses, advertising, tickets and program booklet.

**Programs** – led by the Vise President who selects and coordinates monthly programs for the club.

**Greens Market** - There are several committees within the Green’s Market Committee, setup, arrangement making, oasis, sales, wreath and roping sale and teardown. All members are expected to work at least two shifts at the Greens Market.

**Website & Facebook** – the committee updates both social media sites.